

DEC 17 1990

OPER # 4

RECORDING REQUESTED BY

90 2073985

AND WHEN RECORDED MAIL TO

Name
Street
Address
City & State
90443

Samuel W. McCorkle and
Pearl L. McCorkle
3441 Lincoln Ave.
Altadena, CA 91001

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
1 MIN. 1 P.M. DEC 17 1990

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SPACE ABOVE THIS LINE FOR RECORDER'S USE
SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS.

This Deed of Trust, made this 26th day of November, 1990, between
KERMIT D. JOHNSON and BRENDA E. JOHNSON, Husband and Wife as Joint Tenants
herein called TRUSTOR,

whose address is, 3113 No. Lincoln Ave., Altadena, CA 91001 (state) (zip)
(number and street) (city)

LOCKWOOD ESCROW CORPORATION, A California corporation, herein called TRUSTEE, and
SAMUEL W. MCCORKLE and PEARL L. MCCORKLE, Husband and Wife as Joint Tenants
herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
property in Los Angeles County, California, described as:

Parcel 2, in the Unincorporated Territory of the County of Los Angeles, as
more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event of sale, transfer, conveyance, or alienation of said property, or any part thereof, or any interest therein, whether
voluntary or involuntary, Beneficiary shall have the right of acceleration, at its option, to declare the note secured by this deed
of trust, irrespective of the maturity date expressed therein, and without demand or notice, immediately due and payable, in-
cluding any prepayment charge provided for therein. No waiver of this right shall be effective unless in writing. Consent by the
Beneficiary to one such transaction shall not constitute a waiver of the right to require such consent to succeeding transactions.
TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to
and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such
rents, issues and profits.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained
herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or
renewal thereof, in the principal sum of \$ 50,000.00 executed by Trustor in favor of Beneficiary or
order. 3. Payment of additional sums and interest thereon may hereafter be loaned to Trustor, or his successors or assigns,
when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the
note secured hereby that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded on May 10, 1978 in the coun-
ties set forth below, and at the Recording Location of the Official Records in the office of the county recorder where said prop-
erty is located, noted below opposite the name of such county, viz:

| County | Vol. | Page | County | Vol. | Page | County | Vol. | Page | County | Vol. | Page | County | Vol. | Page | County | Vol. | Page | County | Vol. | Page |
|--------|------|------|-----------------|------|------|----------|------|------|-------------|-------|-------|----------------|---------|-------|---------------|----------------------|------|--------|------|------|
| Alpine | 29 | 619 | Humboldt | 1488 | 546 | Amador | 329 | 171 | Calaveras | 470 | 118 | Contra Costa | 8831 | 937 | Alameda | Re. 5384 Im. 209 | | | | |
| Inyo | 331 | 63 | Mariposa | 183 | 634 | Buile | 2282 | 399 | Imperial | 1413 | 1461 | Del Norte | 317 | 34 | Los Angeles | Inst. 978-496403 | | | | |
| Lassen | 331 | 630 | San Benito | 430 | 180 | Columbia | 439 | 170 | Monterey | 234 | 363 | El Dorado | 1637 | 562 | Monterey | Reel 1241 Page 310 | | | | |
| Nevada | 8132 | 318 | San Luis Obispo | 3069 | 304 | Pavano | 7028 | 374 | Orange | 13609 | 308 | Mendocino | 1146 | 682 | San Diego | File Page 978-190303 | | | | |
| Nevada | 242 | 578 | Siskiyou | 818 | 369 | Chen | 628 | 635 | San Joaquin | 1978 | 33916 | Riverdale | 1978 | 92374 | San Francisco | Reel 1742 Page 319 | | | | |
| Nevada | 1080 | 318 | Stanislaus | 3052 | 349 | Kern | 3109 | 1815 | Benoma | 394 | 13 | Sacramento | 7905-10 | 934 | San Mateo | Inst. 978-21134 | | | | |
| Nevada | 949 | 394 | Butler | 935 | 178 | Kings | 1118 | 338 | Tehama | 744 | 646 | San Bernardino | 9429 | 1145 | Santa Barbara | Vol. 78 Bk. 172 | | | | |
| Placer | 1973 | 153 | Tulare | 3530 | 743 | Lake | 932 | 570 | Trinity | 191 | 336 | San Joaquin | 4193 | 944 | Norra | | | | | |
| Plumas | 287 | 689 | Tuolumne | 331 | 663 | Modena | 1395 | 994 | Ventura | 3113 | 277 | Santa Clara | 13618 | 525 | | | | | | |
| Shasta | 1330 | 42 | Yolo | 1305 | 640 | Marin | 3370 | 630 | Yuba | 667 | 39 | Santa Cruz | 2008 | 714 | | | | | | |

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and
made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the
references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and par-
ties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to
him at his address hereinbefore set forth.

STATE OF CALIFORNIA SS.
COUNTY OF Los Angeles

On this 27th Day of November
in the year 1990, before me, the undersigned, a
Notary Public in and for said State, personally appeared
Kermit D. Johnson and Brenda E. Johnson

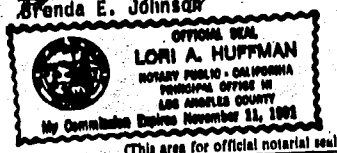
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument, and acknowledged that he (she
or they) executed it.

WITNESS my hand and official seal

Signature of Notary

Signature of Trustor
Kermit D. Johnson

Brenda E. Johnson



(This area for official notarial seal)

DEC 17 1990

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EXHIBIT "A"

PARCEL 1:

Parcel 2 of Parcel Map No. 20718, in the County of Los Angeles, State of California, as per map recorded in Book 236 Pages 78 and 79 of Parcel Maps, in the office of the County Recorder of said County.

PARCEL 2:

An easement for ingress, egress, drainage and utility purposes over that portion of Parcel 1 of Parcel Map No. 20718, in the County of Los Angeles, State of California, as per map filed in Book 236 Pages 78 and 79 of Parcel Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the westerly terminus of that certain course in the northerly boundary of said Parcel 1 having a length of 160.86 feet; thence along the lines of said Parcel 1 the following courses: North 84 degrees 37 minutes 02 seconds east 160.86 feet; south 2 degrees 18 minutes 30 seconds east 10.00 feet; south 84 degrees 37 minutes 02 seconds west 180.86 feet; north 2 degrees 18 minutes 30 seconds west 55.00 feet; and south 84 degrees 37 minutes 02 seconds west 95.75 feet; thence north 5 degrees 22 minutes 58 seconds west 13.00 feet; thence north 84 degrees 37 minutes 02 seconds east 106.45 feet; thence south 2 degrees 18 minutes 30 seconds west 48.02 feet; thence south 48 degrees 50 minutes 44 seconds east 13.76 feet to the point of beginning.